



## Legislation Details

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**File #:** 19-3902      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Held in Committee  
**File created:** 4/11/2019      **In control:** Parks & Recreation Advisory Board  
**On agenda:**      **Final action:**  
**Title:** FEMA- Open Space Map & Special Flood Hazard Areas  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 403\_SFHA\_Mapping, 2. 420\_Open\_Space\_Map\_Calcs

Date	Ver.	Action By	Action	Result
4/17/2019	1	Parks & Recreation Advisory Board	Not Received	