



## Legislation Details

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**File #:** 24-6025      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 5/31/2024      **In control:** Sustainability Advisory Board  
**On agenda:** 6/4/2024      **Final action:** 6/4/2024  
**Title:** Multimodal Report  
**Sponsors:** Ryan Stachurski  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Transportation Report

Date	Ver.	Action By	Action	Result
6/4/2024	1	Sustainability Advisory Board	Received and Filed	