



## Legislation Details

---

**File #:** 24-5717      **Version:** 1      **Name:** Mote Marine Annual Presentation  
**Type:** Presentation      **Status:** Filed  
**File created:** 3/26/2024      **In control:** City Commission  
**On agenda:** 4/11/2024      **Final action:** 4/11/2024  
**Title:** Annual Report: Coral Reef Restoration Partnership, Mote Marine Lab  
**Sponsors:** Albert Childress  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Cover Memo

Date	Ver.	Action By	Action	Result
4/11/2024	1	City Commission	Received and Filed	