



## Legislation Details

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**File #:** 18-1585      **Version:** 1      **Name:** SAB Sustainability Coord. report  
**Type:** Reports      **Status:** Filed  
**File created:** 12/22/2017      **In control:** Sustainability Advisory Board  
**On agenda:** 1/11/2018      **Final action:** 1/11/2018  
**Title:** Sustainability Coordinator's update  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
1/11/2018	1	Sustainability Advisory Board	Received and Filed	