



## Legislation Details

---

**File #:** 19-4608      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 8/15/2019      **In control:** Parks & Recreation Advisory Board

**On agenda:** 8/21/2019      **Final action:** 8/21/2019

**Title:** Truman Waterfront Park Arts & Cultural Master Arts Plan - Advocating for Parks Coordinator - Richard Tallmadge

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Executive Summary, 2. Parks Coordinator Job Description

Date	Ver.	Action By	Action	Result
8/21/2019	1	Parks & Recreation Advisory Board	Received and Filed	