



## Legislation Details

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**File #:** 15-8631      **Version:** 3      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/30/2015      **In control:** City Commission

**On agenda:** 1/5/2016      **Final action:** 1/5/2016

**Title:** \*Authorizing pursuant to Sections 2-797(4)(b) and 2-844(a)(b) of the Code of Ordinances the purchase of eighteen (18) GETAC B300G5 Extreme Rugged Notebook Computers and related equipment from Hewlett-Packard in the amount of \$71,042.00.

**Sponsors:** Jim Scholl

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. GETAC Computer Purchase-Product Information, 3. GETAC-HP Quote, 4. GETAC-CDW-G Quote, 5. Executive Summary, 6. GETAC-Gov Connection Quote, 7. GETAC-3 System Brand Name Memo

Date	Ver.	Action By	Action	Result
1/5/2016	3	City Commission	Passed	Pass