



## Legislation Details

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**File #:** 20-5254      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 12/30/2019      **In control:** Tree Commission  
**On agenda:** 1/14/2020      **Final action:** 1/14/2020  
**Title:** Urban Forestry Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. December 2019 Monthly Report, 2. How Trees Protect Our Water

Date	Ver.	Action By	Action	Result
1/14/2020	1	Tree Commission	Received and Filed	