



## Legislation Details

---

**File #:** 20-5349      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 1/23/2020      **In control:** City Commission  
**On agenda:** 10/6/2020      **Final action:** 10/6/2020  
**Title:** The Arts and Culture Master Plan for Truman Waterfront Park  
**Sponsors:** Mary Lou Hoover  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Truman Waterfront Park Master Arts Plan 10 20

Date	Ver.	Action By	Action	Result
10/6/2020	1	City Commission	Received and Filed	
9/1/2020	1	City Commission	Postponed	
3/3/2020	1	City Commission	Postponed	
2/19/2020	1	City Commission	Postponed	