



## Legislation Details

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**File #:** 2017-1084    **Version:** 1    **Name:** Grant for 2017 National Urban & Community Forestry Grant

**Type:** Resolution    **Status:** Passed

**File created:** 8/4/2017    **In control:** City Commission

**On agenda:** 8/15/2017    **Final action:** 8/15/2017

**Title:** \*Authorizing the City to apply for and execute a Memorandum of Agreement with the State of Florida, Department of Agriculture and Consumer Services, Division of Administration in response to 2017 National Urban & Community Forestry Grant Funding Opportunity #17-DG-11083112-001.

**Sponsors:** Jim Scholl

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Eecutive Summary, 3. Grant application, 4. \*Large File\* Resolution 15-192

Date	Ver.	Action By	Action	Result
8/15/2017	1	City Commission	Passed	Pass