



## Legislation Details

---

**File #:** 19-4372      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 7/2/2019      **In control:** Sustainability Advisory Board  
**On agenda:** 8/8/2019      **Final action:** 8/8/2019  
**Title:** Intro to Green Building Certifications: Advanced Course: Water  
- Ric Lightner  
**Sponsors:** Richard Lightner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FGBC Green Home Standards Reference Guide, 2. FGBC Checklist - Water

Date	Ver.	Action By	Action	Result
8/8/2019	1	Sustainability Advisory Board	Received and Filed	