



## Legislation Details

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**File #:** 23-5309      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 12/20/2023      **In control:** City Commission  
**On agenda:** 1/11/2024      **Final action:** 1/11/2024  
**Title:** Keys To Be the Change Mentoring Month  
**Sponsors:** City Commission  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

| Date      | Ver. | Action By       | Action             | Result |
|-----------|------|-----------------|--------------------|--------|
| 1/11/2024 | 1    | City Commission | Received and Filed |        |