



## Legislation Details

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**Type:** Proclamation      **Status:** Filed  
**File created:** 1/27/2020      **In control:** City Commission  
**On agenda:** 6/2/2020      **Final action:** 6/2/2020  
**Title:** Men's Health Month  
**Sponsors:** Teri Johnston  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

| Date     | Ver. | Action By       | Action             | Result |
|----------|------|-----------------|--------------------|--------|
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