



## Legislation Details

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**File #:** 19-4004      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 4/29/2019      **In control:** City Commission  
**On agenda:** 5/7/2019      **Final action:** 5/7/2019  
**Title:** National Safe Boating Week  
**Sponsors:** City Commission  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Commission	Received and Filed	