



## Legislation Details

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**File #:** 2017-810      **Version:** 1      **Name:** Energy Report  
**Type:** Reports      **Status:** Filed  
**File created:** 6/1/2017      **In control:** Sustainability Advisory Board  
**On agenda:** 6/8/2017      **Final action:** 6/8/2017  
**Title:** Energy Manager Report  
Sponsors: Terry Justice  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
6/8/2017	1	Sustainability Advisory Board	Received and Filed	