



## Legislation Details

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**File created:** 8/7/2017    **In control:** Sustainability Advisory Board  
**On agenda:** 8/10/2017    **Final action:** 8/10/2017  
**Title:** Bike / Pedestrian Report  
**Sponsors:** Chris Hamilton  
**Indexes:**  
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**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
8/10/2017	1	Sustainability Advisory Board	Received and Filed	