

Legislation Details (With Text)

| File #: | 2017 | 7-1404 | Version: | 1 | Name: | Operation Management of the Truman Water Amphitheater | front | |
|----------------|--|----------|----------|---|---------------|--|-------|--|
| Туре: | Discussion Items | | | | Status: | Filed | | |
| File created: | 11/1 | 3/2017 | | | In control: | Advisory Screening Committee for a City Atto | orney | |
| On agenda: | 12/1 | 8/2017 | | | Final action: | 12/18/2017 | | |
| Title: | Operation Management of the Truman Waterfront Amphitheater | | | | | | | |
| Sponsors: | Jim Gilleran | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Action B | y | | Ac | tion Result | | |
| 12/18/2017 | 1 Advisory Screening Committee for a City Attorney | | | | mittee for R | Received and Filed | | |

Operation Management of the Truman Waterfront Amphitheater