



## Legislation Details (With Text)

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**File #:** 2017-1538    **Version:** 1    **Name:**  
**Type:** Reports    **Status:** Agenda Ready  
**File created:** 12/11/2017    **In control:** Tree Commission  
**On agenda:** 12/12/2017    **Final action:** 12/21/2017  
**Title:** Monthly Tree Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. November

Date	Ver.	Action By	Action	Result
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Monthly Tree Report