



Legislation Details

File #: 18-2510 **Version:** 1 **Name:**

Type: Reports **Status:** Agenda Ready

File created: 6/21/2018 **In control:** Sustainability Advisory Board

On agenda: 7/5/2018 **Final action:** 7/5/2018

Title: Energy Report.
Sponsors: Terrence Justice

Sponsors:

Indexes:

Code sections:

Attachments: 1. Report

Date	Ver.	Action By	Action	Result
7/5/2018	1	Sustainability Advisory Board	Received and Filed	