



## Legislation Details

---

**File #:** 18-2781      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 8/14/2018      **In control:** Art in Public Places Advisory Board  
**On agenda:** 8/17/2018      **Final action:** 8/17/2018  
**Title:** Truman Waterfront

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/17/2018	1	Art in Public Places Advisory Board	Received and Filed	