



## Legislation Details (With Text)

---

**File #:** 18-2913      **Version:** 1      **Name:** Sustainability Report  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 9/7/2018      **In control:** Sustainability Advisory Board  
**On agenda:** 9/17/2018      **Final action:** 9/17/2018  
**Title:** Sustainability Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report

| Date      | Ver. | Action By                     | Action             | Result |
|-----------|------|-------------------------------|--------------------|--------|
| 9/17/2018 | 1    | Sustainability Advisory Board | Received and Filed |        |

## Sustainability Report