## Legislation Details

| File \#: | 18-2913 | Version: 1 | Name: | Sustainability Report |
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| Type: | Reports |  | Status: | Agenda Ready |
| File created: | $9 / 7 / 2018$ |  | In control: | Sustainability Advisory Board |
| On agenda: | $9 / 17 / 2018$ |  |  |  |
| Title: | Sustainability Report |  |  |  |
| Sponsors: | Alison Higgins |  |  |  |
| Indexes: |  |  |  |  |
| Code sections: |  |  |  |  |
| Attachments: | 1. Report |  | Action |  |
| Date | Ver. Action By |  | Received and Filed |  |
| $9 / 17 / 2018$ | 1 | Sustainability Advisory Board |  |  |

