



Legislation Details (With Text)

File #: 18-2979 **Version:** 1 **Name:**

Type: Action Items **Status:** Passed

File created: 9/24/2018 **In control:** Tree Commission

On agenda: 11/13/2018 **Final action:** 11/13/2018

Title: 1515-1525 Bertha Street and 1512 Dennis Street/T2018-0027 and T2018-0033/A.H. of Monroe County Inc & AHI Real Estate
Represented by: Trepanier & Associates, Inc
Requesting Final Landscape Plan Approval with Tree Removal to include the removal of 4-Gumbo Limbo (#10, #75, #84, & #95), 3- Silver Buttonwood (#38, #39, and #89), 2-Yellow Tabebuia trees (#93 and #106), 2-Paradise trees (#5 and #7), 1-Bridalveil trees (#8), 1-Pigeon Plum (#4), 1-Fiddlewood tree (#111), 1-Strangler Fig (#13), 1-Spanish Stopper (#28), 1-Bay Cedar (#90), 1-Crabwood tree (#33), 1-Barbados Cherry tree (#57), 1-Royal Poinciana tree (#73), 1-Orange Geiger (#81), 1-Green Buttonwood tree (#91), 3-Christmas palms (#29, #55, and #74), 4-Washingtonia palms (#15, #121, #122, and #123), 7-Coconut palms (#11, #12, #36, #62, #87, #96, #104), and 1-Alexander palm (#110), the transplantation of 2-Spanish Stopper (#34 and #82), 1-Bridalveil (#3), 1-Shortleaf Fig (#32), 1-Crabwood (#35), 1-Locustberry (#64), 1-Spicewood (#65), 1-Frangipani (#98), 1-Red Stopper (#108), 18-Christmas palms (#16, #17, #19, #20, #22, #23, #25, #26, #27, #51, #53, #61, #71, #76, #78, #92B, #94, and #109), 4-Thatch Palms (#88, #97, #100, #101, and #105), 1-Florida Silver Thatch Palm (#107), and 1-Coconut Palms (#68) offsite, and the transplanting of 1-Black Olive (#1), 1-Gumbo Limbo (#56), 1-Alexander Palm (#43), and 3-Christmas Palms (#44, #45, & #46) on-site. This work is required in order to redevelop the property for housing.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report - Final Landscape Plan, 2. (LARGE FILE) Abridged Report - Conceptual Landscape Plan

Date	Ver.	Action By	Action	Result
11/13/2018	1	Tree Commission	Approved	Pass
10/9/2018	1	Tree Commission	Postponed	

1515-1525 Bertha Street and 1512 Dennis Street/T2018-0027 and T2018-0033/A.H. of Monroe County Inc & AHI Real Estate

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