



Legislation Details

File #: 18-3227 **Version:** 1 **Name:**

Type: Presentation **Status:** Agenda Ready

File created: 11/14/2018 **In control:** Art in Public Places Advisory Board

On agenda: 11/26/2018 **Final action:** 11/26/2018

Title: NEA Our Town Grant Consultant, CivicMoxie will Present Summary Findings for the Arts + Cultural Master Plan for Truman Waterfront Park

Sponsors:

Indexes:

Code sections:

Attachments: 1. *Large File* Presentation

Date	Ver.	Action By	Action	Result
11/26/2018	1	Art in Public Places Advisory Board	Received and Filed	