



Legislation Details

File #: 18-3335 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Filed

File created: 12/10/2018 **In control:** Advisory Screening Committee for a City Attorney

On agenda: 12/17/2018 **Final action:** 12/17/2018

Title: Possible Operational Matrix for the Truman Waterfront Park

Sponsors: Jim Gilleran

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/17/2018	1	Advisory Screening Committee for a City Attorney	Received and Filed	