



## Legislation Details (With Text)

|                       |   |                      |   |                      |   |
|-----------------------|---|----------------------|---|----------------------|---|
| <b>File #:</b>        | 19-3997   | <b>Version:</b>      | 1 | <b>Name:</b>         | EMS Data Collection Grant Award and Hardware purchase |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Passed  |
| <b>File created:</b>  | 4/26/2019   | <b>In control:</b>   |   | <b>In control:</b>   | City Commission                                       |
| <b>On agenda:</b>     | 5/7/2019  | <b>Final action:</b> |   | <b>Final action:</b> | 5/7/2019  |
| <b>Title:</b>         | *Accepting a Florida Department of Health (FDOH) Emergency Medical Services Data Collection Grant in the amount of \$23,960.00 through the overdose prevention in states (OPIS) Cooperative agreement approved by the Bureau of Emergency Medical Oversight (BEMO) for the procurement of computers with proprietary software and accessories on a reimbursement basis; Authorizing the procurement of five (5) Panasonic CF-20GX-01VM Laptop Computers with proprietary software and accessories, extended warranty and wireless plans from Intermedix with said grant funds on a sole-source basis Pursuant to Section 2-797 (1) in accordance with Section 2-844, Brand Name Specifications, of the Code of Ordinances; Authorizing necessary budget transfers; Authorizing the City Manager to execute necessary documents. |                      |   |                      |   |
| <b>Sponsors:</b>      | Jim Scholl  |                      |   |                      |   |
| <b>Indexes:</b>       |   |                      |   |                      |   |
| <b>Code sections:</b> |   |                      |   |                      |   |
| <b>Attachments:</b>   | 1. Resolution, 2. Executive Summary, 3. City of Key West Award Letter, 4. Hardware Quote  |                      |   |                      |   |

| Date     | Ver. | Action By       | Action | Result |
|----------|------|-----------------|--------|--------|
| 5/7/2019 | 1    | City Commission | Passed | Pass   |

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