



## Legislation Details

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**File #:** 19-4541      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 8/1/2019      **In control:** Art in Public Places Advisory Board  
**On agenda:**      **Final action:** 8/8/2019  
**Title:** Truman Waterfront Park Arts & Cultural Master Arts Plan  
Discuss next meetings and attendance to advocate for Parks Coordinator  
See attached job description and Executive Summary  
Chairman Tallmadge

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Executive Summary, 2. Parks Coordinator Job Description

| Date     | Ver. | Action By                           | Action             | Result |
|----------|------|-------------------------------------|--------------------|--------|
| 8/8/2019 | 1    | Art in Public Places Advisory Board | Received and Filed |        |