



## Legislation Details (With Text)

---

**File #:** 19-4895      **Version:** 1      **Name:**

**Type:** Reports      **Status:** Agenda Ready

**File created:** 10/3/2019      **In control:** Sustainability Advisory Board

**On agenda:** 10/10/2019      **Final action:** 10/10/2019

**Title:** Sustainability Report

**Sponsors:** Alison Higgins

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/10/2019	1	Sustainability Advisory Board	Received and Filed	

Sustainability Report