



## Legislation Details

---

**File #:** 19-5063      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 11/8/2019      **In control:** Sustainability Advisory Board

**On agenda:** 12/12/2019      **Final action:** 12/12/2019

**Title:** Intro to Green Building Certifications, Advanced Course: Health

**Sponsors:** Richard Lightner

**Indexes:**

**Code sections:**

**Attachments:** 1. Health Tab, 2. Health Presentation, 3. FGBC Green Home Standards Reference Guide

Date	Ver.	Action By	Action	Result
12/12/2019	1	Sustainability Advisory Board	Received and Filed	
11/14/2019	1	Sustainability Advisory Board	Not Received	