



## Legislation Details

---

**File #:** 20-5552      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 3/6/2020      **In control:** Sustainability Advisory Board  
**On agenda:** 3/12/2020      **Final action:** 3/12/2020  
**Title:** Transportation Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March 2020 Transportation Report SAB.pdf

Date	Ver.	Action By	Action	Result
3/12/2020	1	Sustainability Advisory Board	Received and Filed	