



## Legislation Details

---

**File #:** 20-6446      **Version:** 1      **Name:** State of the City - Mayor Johnston  
**Type:** Presentation      **Status:** Filed  
**File created:** 12/7/2020      **In control:** City Commission  
**On agenda:** 1/20/2021      **Final action:** 1/20/2021  
**Title:** State of the City - Mayor Johnston  
**Sponsors:** Teri Johnston  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/20/2021	1	City Commission	Received and Filed	