



## Legislation Details

---

**File #:** 21-6536      **Version:** 1      **Name:**

**Type:** Reports      **Status:** Agenda Ready

**File created:** 1/7/2021      **In control:** Sustainability Advisory Board

**On agenda:** 1/14/2021      **Final action:** 1/14/2021

**Title:** Energy & Water Report

**Sponsors:** Alison Higgins

**Indexes:**

**Code sections:**

**Attachments:** 1. December 2020 Eng Mgr Report, 2. January 2021 Eng Mgr Report

Date	Ver.	Action By	Action	Result
1/14/2021	1	Sustainability Advisory Board	Received and Filed	