



## Legislation Details (With Text)

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**File created:** 1/12/2021      **In control:** Parks & Recreation Advisory Board

**On agenda:** 2/25/2021      **Final action:** 2/25/2021

**Title:** Update on Truman Waterfront 1B & Football/Lacross Trailers - Engineering

**Sponsors:**

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Date	Ver.	Action By	Action	Result
2/25/2021	2	Parks & Recreation Advisory Board	Received and Filed	
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Update on Truman Waterfront 1B & Football/Lacross Trailers - Engineering