

## Legislation Details (With Text)

| File #:        | 21-7   | '121       | Version: | 1 | Name:         | Award Towing    |        |
|----------------|--|------------|----------|---|---------------|-----------------|--------|
| Туре:          | Res  | olution    |          |   | Status:       | Passed          |        |
| File created:  | 5/27   | /2021      |          |   | In control:   | City Commission |        |
| On agenda:     | 6/15   | 5/2021     |          |   | Final action: | 6/15/2021       |        |
| Title:         | *Awarding the Bid of Arnold's Auto & Marine Repair, Inc. in response to RFP 004-21, for<br>Wrecker/Towing Services; Authorizing the City Manager to execute a contract upon the consent of the<br>City Attorney.       |            |          |   |               |                 |        |
| Sponsors:      | Patt   | i McLauchl | in       |   |               |                 |        |
| Indexes:       |  |            |          |   |               |                 |        |
| Code sections: |  |            |          |   |               |                 |        |
| Attachments:   | 1. Resolution, 2. Executive Summary, 3. Wreckertowing RFP, 4. Evaluation Proposal Ranking Results, 5. RFP 004-21 Advertisement, 6. Arnolds Towing Bid, 7. Anchor Towing Bid, 8. Notice of Evaluation Committee Meeting |            |          |   |               |                 |        |
| Date           | Ver.   | Action By  |          |   | Act           | ion             | Result |
| 6/15/2021      | 1  | City Com   | mission  |   | Pa            | ssed            | Pass   |
|                |  |            |          |   |               |                 |        |

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