



Legislation Details (With Text)

File #: 22-2321 **Version:** 2 **Name:**

Type: Reports **Status:** Agenda Ready

File created: 3/2/2022 **In control:** Sustainability Advisory Board

On agenda: 3/10/2022 **Final action:** 3/10/2022

Title: Sustainability Report

Sponsors: Alison Higgins

Indexes:

Code sections:

Attachments: 1. Sustainability Report - March 22

Date	Ver.	Action By	Action	Result
3/10/2022	2	Sustainability Advisory Board	Received and Filed	

Sustainability Report