



Legislation Details

File #: 22-2645 **Version:** 1 **Name:**
Type: Reports **Status:** Agenda Ready
File created: 5/5/2022 **In control:** Sustainability Advisory Board
On agenda: 5/12/2022 **Final action:** 5/12/2022
Title: Sustainability Report
Sponsors: Alison Higgins
Indexes:
Code sections:
Attachments: 1. 2022 May Sustainability

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|--------------------|--------|
| 5/12/2022 | 1 | Sustainability Advisory Board | Received and Filed | |