



Legislation Details

File #: 22-2646 **Version:** 1 **Name:**

Type: Reports **Status:** Agenda Ready

File created: 5/5/2022 **In control:** Sustainability Advisory Board

On agenda: 5/12/2022 **Final action:** 5/12/2022

Title: Energy Coordinator Report

Sponsors: Alison Higgins

Indexes:

Code sections:

Attachments: 1. Energy Report - May 22

Date	Ver.	Action By	Action	Result
5/12/2022	1	Sustainability Advisory Board	Received and Filed	