



## Legislation Details

---

**File #:** 23-4231      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 4/25/2023      **In control:** Tree Commission  
**On agenda:** 5/9/2023      **Final action:** 5/9/2023  
**Title:** City Attorney's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/9/2023	1	Tree Commission	Received and Filed	