



## Legislation Details

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**File #:** 23-4288      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 5/4/2023      **In control:** Sustainability Advisory Board  
**On agenda:** 5/11/2023      **Final action:** 5/11/2023  
**Title:** Multimodal Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Transportation Report 05.2023

Date	Ver.	Action By	Action	Result
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