Legislation Details (With Text)

File #:	Min 25-1547	**Version:**	1	**Name:**	
Type:	Minutes			**Status:**	Passed
File created:	4/25/2025			**In control:**	Sustainability Advisory Board
On agenda:	6/9/2025			**Final action:**	6/9/2025
Title:	April 14, 2025				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Minutes				

Date	Ver.	Action By	Action	Result
6/9/2025	1	Sustainability Advisory Board	Approved	

April 14, 2025

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