Legislation Details (With Text)

File #:	26-5810	**Version:**	1	**Name:**	
Type:	Discussion Items			**Status:**	Discussed
File created:	8/24/2026			**In control:**	City Commission
On agenda:	9/3/2026			**Final action:**	
Title:	Water Quality Testing Program				
Sponsors:	Sam Kaufman				
Indexes:					
Code sections:					
Attachments:	1. Cover Memo, 2. Presentation, 3. EPA Water Quality Final Report (Large File), 4. Mayor Questions				

Date	Ver.	Action By	Action	Result
9/3/2026	1	City Commission	Discussed	

Water Quality Testing Program

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